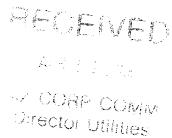
# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-02259A North Mohave Valley Corporation PO Box 22495 Bullhead City, AZ 86439-2495



# **ANNUAL REPORT**

FOR YEAR ENDING

12 31 2007

FOR COMMISSION USE

ANN 04

07

PROCESSED BY:

SCANNED

### **COMPANY INFORMATION**

| Company Name (Busin                              | ess Name)      | orth Mohave Valley Corp.    |                                     |
|--|----------------|-----------------------------|-------------------------------------|
| Mailing Address P.O. B                           | ox 22495       |                             |                                     |
| (Stre  | eet)           |                             | 2                                   |
| Bullhead City                                    |                | Arizona                     | 86439                               |
| (City)   |                | (State)                     | (Zip)                               |
| 928-763-5655                                     |                | 928-763-1047                | 928-716-1143                        |
| Telephone No. (Include Area Code                 | e)             | Fax No. (Include Area Code) | Cell No. (Include Area Code)        |
|  |                |                             | *                                   |
| Email Addressjomreal                             | _jm@frontier:  | net.net                     |                                     |
| Email Address                                    |                |                             |                                     |
| Email Addressjomreal_ Local Office Mailing Addre | ess Same as a  |                             |                                     |
| Eman Address                                     | ess Same as a  | above                       | (Zip)                               |
| Local Office Mailing Addre                       | ess Same as a  | above<br>eet)<br>(State)    | (Zip)                               |
| Local Office Mailing Addre                       | Same as a (Str | above<br>eet)<br>(State)    | (Zip)  Cell No. (Include Area Code) |

## **MANAGEMENT INFORMATION**

| John McCormick              | Secretary  | -Treasurer   |
|-----------------------------|--|--|
| (Name)                      | (*   | Title)   |
| Bullhead City               | AZ   | 86442  |
| (City)                      | (State)  | (Zip)  |
| 928-763-1047                | 928-716  | -1143  |
| Fax No. (Include Area Code) | Cell No. (Inc  | clude Area Code)   |
| @frontiernet.net            |  |  |
| Same as management contact  |  |  |
| (Name)                      |  |  |
| (City)                      | (State)  | (Zip)  |
| Fax No. (Include Area Code) | Cell No. (Inc  | ude Area Code)   |
|                             |  |  |
|                             | (Name)  Bullhead City (City)  928-763-1047  Fax No. (Include Area Code)  @frontiernet.net  Same as management contact (Name)  (City) | (Name) (N |

Please mark this box if the above address(es) have changed or are updated since the last filing.

| Statutory Agent: Terrence  | S. Leek                                 |                    |                  |
|--|---|--------------------|------------------|
|  | (Name)                                  |                    |                  |
| 126 N. Marina Street (Street)  | Prescott                                | AZ                 | 86301            |
| 928–778–7700   | (City)                                  | (State)            | (Zip)            |
| Telephone No. (Include Area Code)  | 928-778-4337 Fax No. (Include Area Code | Coll No. (In       | clude Area Code) |
|  |   | Cen No. (in        | ciude Area Code) |
| Attorney: Same as Statutory  | (Name)                                  |                    |                  |
|  | ,                                       |                    |                  |
| (Street)   | (City)                                  | (State)            | (Zip)            |
| Telephone No. (Include Area Code)  | Fax No. (Include Area Code)             | G 1127 G           |                  |
| Email Address  | rax No. (include Area Code)             | Cell No. (In       | clude Area Code) |
| No. of the last of |   |                    |                  |
| Please mark this box if the above  | address(es) have changed or are         | updated since the  | e last filing.   |
| <u>OY</u>  | WNERSHIP INFORMATIO                     | N                  |                  |
| Check the following box that applies to  | your company:                           |                    |                  |
| Sole Proprietor (S)  | X C Corporation (C                      | C) (Other than Ass | sociation/Co-op) |
| Partnership (P)  | Subchapter S Co.                        | rporation (Z)      |                  |
| Bankruptcy (B)   | Association/Co-o                        | ρ (A)              |                  |
| Receivership (R)   | Limited Liability                       | Company            |                  |
| Other (Describe)   |   |                    |                  |
|  | COUNTIES SERVED                         |                    |                  |
| Check the box below for the county/ies   | in which you are certificated to pro    | ovide service:     |                  |
| □ АРАСНЕ   | ☐ COCHISE                               |                    | O                |
| ☐ GILA   | ☐ GRAHAM                                | GREENLI            | EE               |
| ☐ LA PAZ   | ☐ MARICOPA                              | X MOHAVE           | ,                |
| ☐ NAVAJO   | ☐ PIMA                                  | ☐ PINAL            |                  |
| ☐ SANTA CRUZ   | ☐ YAVAPAI                               | ☐ YUMA             |                  |
| ☐ STATEWIDE  |   |                    | ļ                |

### **UTILITY PLANT IN SERVICE**

| Acct. |  | Original         | Accumulated          | O.C.L.D.               |
|-------|--|------------------|----------------------|------------------------|
| No.   | DESCRIPTION                            | Cost (OC)        | Depreciation (AD)    | (OC less AD)           |
| 301   | Organization                           |                  |                      |                        |
| 302   | Franchises                             |                  |                      |                        |
| 303   | Land and Land Rights                   | 9,700            |                      | 9,700                  |
| 304   | Structures and Improvements            | 82,642           | 38,864               | 43,778                 |
| 307   | Wells and Springs                      | 7 <b>94</b> ,572 | 193,306              | 601,266                |
| 311   | Pumping Equipment                      | 249,808          | 7,468                | 242,340                |
| 320   | Water Treatment Equipment              | 47,595           | 31,405               | 16,190                 |
| 330   | Distribution Reservoirs and Standpipes | 1,050,987        | 272,497              | 778,490                |
| 331   | Transmission and Distribution Mains    | 5,215,825        | 1,990,210            | 3,225,615              |
| 333   | Services                               | 125,281          | 39,495               | 85,786                 |
| 334   | Meters and Meter Installations         | 395,988          | (116,820)            | 512,808                |
| 335   | Hydrants                               | 281,634          | 132,289              | 149,345                |
| 336   | Backflow Prevention Devices            |                  |                      |                        |
| 339   | Other Plant and Misc. Equipment        |                  | (524)                | 524                    |
| 340   | Office Furniture and Equipment         | 18,297           | 5,344                | 12,953                 |
| 341   | Transportation Equipment               | 112,122          | 6,129                | 105,993                |
| 343   | Tools, Shop and Garage Equipment       | 33,145           | 6,197                | 26,948                 |
| 344   | Laboratory Equipment                   |                  |                      | 20,510                 |
| 345   | Power Operated Equipment               |                  |                      |                        |
| 346   | Communication Equipment                | 171,596          | 40,590               | 131,006                |
| 347   | Miscellaneous Equipment                |                  | ,,,,,                | 101,000                |
| 348   | Other Tangible Plant                   |                  |                      |                        |
|       | 1974 Rate Case A/D Adjustment          | 8,589,192        | 129,634<br>2,776,084 | (129,634)<br>5,813,108 |

This amount goes on the Balance Sheet Acct. No. 108-

# CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|----------------------------|
| 301          | Organization                           |                      |                                   |                            |
| 302          | Franchises                             |                      |                                   |                            |
| 303          | Land and Land Rights                   | 9,700                |                                   |                            |
| 304          | Structures and Improvements            | 82,642               | 3                                 | 2,479                      |
| 307          | Wells and Springs                      | 794,572              | 3                                 | 23,837                     |
| 311          | Pumping Equipment                      | 249,808              | 3                                 | 7,494                      |
| 320          | Water Treatment Equipment              | 47,595               | 3                                 | 1,428                      |
| 330          | Distribution Reservoirs and Standpipes | 1,050,987            | 3                                 | 31,530                     |
| 331          | Transmission and Distribution Mains    | 5,215,825            | 3                                 | 156,475                    |
| 333          | Services                               | 125,281              | 3                                 | 3,758                      |
| 334          | Meters and Meter Installations         | 395,988              | 3                                 | 11,880                     |
| 335          | Hydrants                               | 281,634              | 3                                 | 8,449                      |
| 336          | Backflow Prevention Devices            |                      |                                   |                            |
| 339          | Other Plant and Misc. Equipment        |                      |                                   |                            |
| 340          | Office Furniture and Equipment         | 18,297               | 3                                 | 549                        |
| 341          | Transportation Equipment               | 112,122              | 3                                 | 3,364                      |
| 343          | Tools, Shop and Garage Equipment       | 33,145               | 3                                 | 994                        |
| 344          | Laboratory Equipment                   |                      |                                   |                            |
| 345          | Power Operated Equipment               |                      |                                   |                            |
| 346          | Communication Equipment                | 171,596              | 3                                 | 5,148                      |
| 347          | Miscellaneous Equipment                |                      |                                   | ,                          |
| 348          | Other Tangible Plant                   |                      |                                   |                            |
|              | TOTALS                                 | 8,589,192            |                                   | 257,385                    |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_ Acct. No. 403.

### **BALANCE SHEET**

| Acct<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|-------------|---|----------------------------|----------------------|
|             | ASSETS                                      | YEAR                       | YEAR                 |
|             | CURRENT AND ACCRUED ASSETS                  |                            |                      |
| 131         | Cash  | \$ 330,427                 | \$ 173,564           |
| 134         | Working Funds                               |                            |                      |
| 135         | Temporary Cash Investments                  | 203,788                    |                      |
| 141         | Customer Accounts Receivable                | 82,899                     | 82,413               |
| 146_        | Notes/Receivables from Associated Companies |                            | 023 113              |
| 151         | Plant Material and Supplies                 | 12,500                     | 8,369                |
| 162         | Prepayments                                 | 5,733                      | 55,215               |
| 174         | Miscellaneous Current and Accrued Assets    | 8,497                      | 13,900               |
|             | TOTAL CURRENT AND ACCRUED ASSETS            |                            |                      |
| ***         |   | \$ 643,844                 | \$ 333,461           |
|             | FIXED ASSETS                                |                            |                      |
| 101         | Utility Plant in Service                    | \$ 8,072,121               | \$ 8,589,192         |
| 103         | Property Held for Future Use                |                            | 0,505,152            |
| 105         | Construction Work in Progress               | 20,897                     | 26,293               |
| 108         | Accumulated Depreciation – Utility Plant    | (2,662,426)                | (2,776,084)          |
| 121         | Non-Utility Property                        | ,,                         | (=,1,0,001)          |
| 122         | Accumulated Depreciation – Non Utility      |                            |                      |
|             | TOTAL FIXED ASSETS                          | \$ 5,430,592               | \$ 5,839,401         |
|             | TOTAL ASSETS                                | \$ 6,074,436               | \$ 6,172,862         |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# BALANCE SHEET (CONTINUED)

| Acct.<br>No. | LIABILITIES                                       | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|------------------------------------|------------------------------|
|              |   |                                    |                              |
| <del></del>  | CURRENT LIABILITES                                |                                    |                              |
| 231          | Accounts Payable                                  | \$ 12,803                          | \$ 10,675                    |
| 232          | Notes Payable (Current Portion)                   | 22,112                             | 23,260                       |
| 234          | Notes/Accounts Payable to Associated Companies    |                                    |                              |
| 235          | Customer Deposits                                 | 38,450                             | 35,880                       |
| 236          | Accrued Taxes                                     | 55,125                             | 52,444                       |
| 237          | Accrued Interest                                  |                                    |                              |
| 241          | Miscellaneous Current and Accrued Liabilities     | 3,410                              | 604                          |
|              | TOTAL CURRENT LIABILITIES                         | \$ 131,900                         | \$ 122,863                   |
|              | LONG-TERM DEBT (Over 12 Months)                   |                                    |                              |
| 224          | Long-Term Notes and Bonds                         | \$ 206,880                         | \$ 183,610                   |
| ****         | DEFERRED CREDITS                                  |                                    |                              |
| 251          | Unamortized Premium on Debt                       | \$                                 | \$                           |
| 252          | Advances in Aid of Construction                   |                                    |                              |
| 255          | Accumulated Deferred Investment Tax Credits       | 1,871,393                          | 1,848,448                    |
| 271          | Contributions in Aid of Construction              | 2,073,173                          | 2,073,173                    |
| 272          | Less: Amortization of Contributions               | (643,356)                          | (705,551)                    |
| 281          | Accumulated Deferred Income Tax                   | 104,036                            | 130,019                      |
|              | TOTAL DEFERRED CREDITS                            | \$ 3,405,246                       | \$ 3,346,089                 |
|              | TOTAL LIABILITIES                                 | \$ 3,744,026                       | \$ 3,652,562                 |
|              | CAPITAL ACCOUNTS                                  |                                    |                              |
| 201          | Common Stock Issued                               | \$ 119,767                         | \$ 119,767                   |
| 211          | Paid in Capital in Excess of Par Value            | 2,297,474                          | 2,297,474                    |
| 215          | Retained Earnings                                 | (86,831)                           | 103,059                      |
| 218          | Proprietary Capital (Sole Props and Partnerships) | (50,052)                           | 200,000                      |
|              | TOTAL CAPITAL                                     | \$ 2,330,410                       | \$ 2,520,300                 |
|              | TOTAL LIABILITIES AND CAPITAL                     | \$ 6,074,436                       | <b>\$</b> 6,172,862          |

# COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.  | OPERATING REVENUES                        | PRIOR YEAR   | CURRENT YEAR          |
|--------|---|--------------|-----------------------|
| No.    |   |              |                       |
| 461    | Metered Water Revenue                     | \$ 1,165,462 | \$ 1,088,704          |
| 460    | Unmetered Water Revenue                   |              |                       |
| 474    | Other Water Revenues                      | 16,649       | 12,465                |
|        | TOTAL REVENUES                            | \$ 1,182,111 | \$ 1,101,169          |
|        |   |              |                       |
|        | OPERATING EXPENSES                        |              |                       |
| 601    | Salaries and Wages                        | \$ 185,783   | \$ 204,453            |
| 610    | Purchased Water                           |              |                       |
| 615    | Purchased Power                           | 148,287      | 144,356               |
| 618    | Chemicals                                 |              | 111,330               |
| 620    | Repairs and Maintenance                   | 77,874       | 46,838                |
| 621    | Office Supplies and Expense               | 24,920       | 27,776                |
| 630    | Outside Services                          | 105,420      | 117,634               |
| 635    | Water Testing                             | 6,212        | 7,649                 |
| 641    | Rents                                     | 12,248       | 12,571                |
| 650    | Transportation Expenses                   | 14,491       | 10,942                |
| 657    | Insurance - General Liability             | 29,532       | 29,812                |
| 659    | Insurance - Health and Life               | 9,470        | 13,560                |
| 666    | Regulatory Commission Expense – Rate Case | 9,470        | 13,500                |
| 675    | Miscellaneous Expense                     | 2,955        | 2 5/2                 |
| 403    | Depreciation Expense                      | 241,873      | 3,543<br>257,385      |
| 408    | Taxes Other Than Income                   | 25,279       | 23,158                |
| 408.11 | Property Taxes                            | 37,313       | 37,426                |
| 409    | Income Tax                                | 52,709       | 31,023                |
|        | TOTAL OPERATING EXPENSES                  | \$ 974,366   | \$ 968,126            |
|        |   | 774,500      | Ψ 700,120             |
|        | OPERATING INCOME/(LOSS)                   | \$ 207,745   | \$ 133,043            |
|        | OTHER INCOME/(EXPENSE)                    |              |                       |
| 419    | Interest and Dividend Income              | \$ 5.395     | \$ 3.414              |
| 421    | Non-Utility Income                        |              |                       |
| 426    | Miscellaneous Non-Utility Expenses        | 67,675       | 66,951                |
| 427    | Interest Expense                          | (2,200)      | (12.510)              |
|        | TOTAL OTHER INCOME/(EXPENSE)              | (28,970)     | (13,518)<br>\$ 56.847 |
|        | TOTAL OTHER INCOME (EATENSE)              | \$ 41,900    | \$ 56,847             |
|        | NET INCOME/(LOSS)                         | \$ 249,645   | \$ 189,890            |

### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                             | LOAN #1       | LOAN #2 | LOAN #3 | LOAN #4 |
|-----------------------------|---------------|---------|---------|---------|
| Date Issued                 | 6/16/2005     |         |         |         |
| Source of Loan              | WIFA          |         |         |         |
| ACC Decision No.            | 67276         |         |         |         |
| Reason for Loan             | Tank Construc |         |         |         |
| Dollar Amount Issued        | \$ 250,000    | \$      | \$      | \$      |
| Amount Outstanding          | \$ 206,870    | \$      | \$      | \$      |
| Date of Maturity            | 6/01/15       |         |         |         |
| Interest Rate               | 5.075 %       | %       | %       | %       |
| Current Year Interest 2007  | \$ 13,518     | \$      | \$      | \$      |
| Current Year Principle 2007 | \$ 22,122     | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$ 107,298 |  |  |
|--|------------|--|--|
| Meter Deposits Refunded During the Test Year | \$ 18,538  |  |  |

COMPANY NAME North Mohave Valley Corp.

Name of System: North Mohave Valley CorpADEQ Public Water System Number: 08-068

#### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

|   | ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing<br>Depth<br>(Feet) | Casing Diameter (Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|---|--------------------|--------------------|---------------------|---------------------------|--------------------------|------------------------|-----------------|
| 1 | 55-608740          | 30                 | 128                 | 380                       | 8"                       | 3"                     | 1970            |
|   | 55-608741          | 30                 | 145                 | 440                       | 8"                       | 3"                     | 1970            |
| 3 | 55-620581          | 30                 | 125                 | 340                       | 8"                       | 3"                     | 1975            |
| 4 | 55-507876          | 30                 | 105                 | 588                       | 12"                      |                        | 1984            |
| 7 | 55-805519          | 60                 | 100                 | 1030                      | 8"                       | 4"                     | 1970            |
| 8 | 55-519603          | 30                 | 150                 | 300                       | 8"                       | 4"                     | 1988            |
| 9 | 55-589061          | 100                | 440                 | 675                       | 12"                      | 6"                     | 2001            |
|   | 55-211751          | 100                | 488                 | 656                       | 12"                      | 6"                     | 2007            |
|   |                    |                    | 770                 |                           |                          |                        |                 |

 <sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
|                     |                |  |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |
|---------------|----------|-------------------|----------------|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |
| 25            | 4        | 194 estimate      |                |
| 50            | 2        |                   |                |
| 20            | 2        |                   |                |
| 40            | 2        |                   |                |

| STORAGE TANKS |          | PRESSURE TANKS |          |
|---------------|----------|----------------|----------|
| Capacity      | Quantity | Capacity       | Quantity |
| 300,000       | 5        | 3000 Surge     | 1        |
| 500,000       | 2        | 250            | 1        |

Note: If you are filing for more than one system, please provide separate sheets for each system.

COMPANY NAME North Mohave Valley Corp.

Name of System: North Mohave Valley CorpADEQ Public Water System Number: 08-068

# WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| M | Δ | IN | 2.0 |
|---|---|----|-----|
|   |   |    |     |

| WIALING  |  |  |  |
|----------|--|--|--|
| Material | Length (in feet)   |  |  |
| PVC      | 4,250  |  |  |
| PVC      | 18,097   |  |  |
| PVC      | 54,072   |  |  |
| C900     | 1,343  |  |  |
| PVC      | 103,053  |  |  |
| PVC      | 47,866   |  |  |
| PVC      | 30   |  |  |
| PVC      | 46,044   |  |  |
| PVC      | 560  |  |  |
| DIP      | 2,660  |  |  |
| DIP      | 120  |  |  |
| DIP      | 20   |  |  |
| C900     | 11,006   |  |  |
| C900     | 5,322  |  |  |
|          | Material PVC PVC PVC C900 PVC PVC PVC PVC DIP DIP DIP C900 |  |  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> | 1854     |
| 3/4                               |          |
| 1                                 | 43       |
| 1 1/2                             | 23       |
| 2                                 | 46       |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   | 1966     |

For the following three items, list the utility owned assets in each category for each system.

| z or the ronowing three items, in | WATER TREATEMENT EQ.       | s III each   | category 10          | r each syste         | <u>m</u> |                           |
|-----------------------------------|----------------------------|--------------|----------------------|----------------------|----------|---------------------------|
| TDE ATMENT DOLLIDATEM.            | CHLORINATOR                | 11/84        | 2400.00              | 0.00                 |          | 2400.00                   |
| TREATMENT EQUIPMENT:              | 4 WELL CHLORINATORS        | 12/85        | 25000.00             | 0.00                 |          | 25000.00                  |
|                                   | CHLORINATOR PANEL          | 12/85        | 5800.00              | 0.00                 |          | 5800.00<br>5800.00        |
|                                   | DIGISTRIP                  | 12/85        | 10000.00             | 0.00                 |          | 10000.00                  |
|                                   | - 4LP 3000 CHLORINATORS    | 12/87        | 2466.28              | 0.00                 |          | 2466.28                   |
|                                   | 2 AUTOTROL CHLORINATOI     |              | 1287.34              | 0.00                 |          |                           |
|                                   | PELLET CHLORINATOR         | 6/02         | 1207.34              | 641.70               |          | 1287.34<br>641.70         |
|                                   | TOTAL WATER TREATMENT EC   | <b>Q</b> .   | 46953.62<br>46953.62 | 641.70               | 0.00     | 47595.32 C<br>47595.32 F  |
|                                   | STRUCTURES & IMPROVEMENT   |              |                      |                      |          | 47 353.32 1               |
|                                   | BLDG                       | 7/84         | 2000.00              | 0.00                 |          | 0000.00                   |
| STRUCTURES:                       | PUMP HOUSE SUNRIDGE        | 12/85        | 22500.00             | 0.00                 |          | 2000.00                   |
| JIKOOTOIWB.                       | FENCES SUNRIDGE            | 12/85        | 13600.00             | 0.00                 |          | 22500.00                  |
|                                   | _ CHAIN LINK FENCE-WELL #4 |              | 2558.75              | 0.00                 |          | 13600.00                  |
|                                   | RETAINING WALL-WELL #1     | 12/91        | 4346.31              | 0.00                 |          | 2558.75                   |
|                                   | BLOCK WALL                 | 12/94        |                      | 0.00                 |          | 4346.31                   |
|                                   | _ FENCE AT WELL #3         | 12/94        | 2584.00              | 0.00                 |          | 2584.00                   |
|                                   | BLOCK WALL                 | 9/96         | 9690.73              | -0.06                |          | 9690.67                   |
|                                   | BLOCK WALL - SITE 2        | 9/96<br>9/97 |                      | 2800.00              |          | 2800.00                   |
|                                   | _ CONTROL HOUSE A/C        |              |                      | 5100.00              |          | 5100.00                   |
|                                   | FENCE AT WELL #3           | 11/02        |                      | 3512.48              |          | 3512.48                   |
|                                   | FENCE AT WELL #3           | 8/05         |                      | 5380.00              |          | 5380.00                   |
|                                   | ADDITION 24x26             | 10/05        |                      | 1270.00              |          | 1270.00                   |
| AUX TED                           | ADDITION 24X26             | 09/06        |                      | 7300.00              |          | 7300.00                   |
| OTHER:                            | TOTAL FENCES & STRUCT      |              | £7070 70             | 05000.40             |          |                           |
|                                   | -                          |              | 57279.79<br>57279.79 | 25362.42             | 0.00     | 82642.21 CF<br>82642.21 F |
|                                   | - TRUCKS & EQUIPMENT       |              |                      |                      |          |                           |
|                                   | 1997 DODGE TRUCK           | 5/97         |                      | 0.00                 |          | 0.00                      |
|                                   | UTILITY BED & PIPE RACK    | 5/97         |                      | 1190.33              |          | 0.00                      |
|                                   | _ BACKHOE                  | 8/97         |                      | 10000.00             |          | 1190.33                   |
|                                   | 1987 SUZUKI SAMARAI        | 1/98         |                      | 0.00                 |          | 10000.00                  |
|                                   | 2000 NISSAN TRUCK          | 7/00         |                      |                      |          | 0.00                      |
|                                   | 2002 FORD EXPLORER         | 9/02         |                      | 15597.91             |          | 15597.91                  |
| Notas If you and file - f         |                            | 11/05        |                      | 30231.67             |          | 30231.67                  |
| Note: If you are filing fo        | 2002 NISSAN TRUCK          | 02/06        |                      | 44902.36<br>10200.00 |          | 44902.36<br>10200.00      |
|                                   | TOTAL TRUCKS               |              | 0.00                 | 112122.27            | 0.00     | 112122,27                 |
|                                   |                            |              |                      |                      |          | 112122,27                 |
|                                   |                            |              |                      |                      |          | 1.1                       |

| COMPANY NAME:         | North Mohave Valley Corp.                         |        |
|-----------------------|---|--------|
| Name of System: North | Mohave Valley CorADEQ Public Water System Number: | 08-068 |

# WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007

| MONTH/YEAR | NUMBER OF<br>CUSTOMERS | GALLONS<br>SOLD<br>(Thousands) | GALLONS PUMPED (Thousands) | GALLONS<br>PURCHASED<br>(Thousands) |
|------------|------------------------|--------------------------------|----------------------------|-------------------------------------|
| JANUARY    | 1892                   | 21,258                         | 24,367                     | (Indusanus)                         |
| FEBRUARY   | 1915                   | 19,616                         | 25,479                     |                                     |
| MARCH      | 1924                   | 23,450                         | 25,117                     |                                     |
| APRIL      | 1925                   | 23,354                         | 24,794                     |                                     |
| MAY        | 1925                   | 25,428                         |                            |                                     |
| JUNE       | 1933                   | 29,509                         | 27,320<br>32,349           |                                     |
| JULY       | 1954                   | 29,902                         | 31,298                     |                                     |
| AUGUST     | 1956                   | 33,096                         | 35,712                     |                                     |
| SEPTEMBER  | 1964                   | 27,077                         | 29,724                     |                                     |
| OCTOBER    | 1965                   | 24,817                         | 25,156                     |                                     |
| NOVEMBER   | 1965                   | 29,842                         |                            |                                     |
| DECEMBER   | 1966                   | 20,759                         | 31,873<br>22,369           |                                     |
|            | $TOTALS \rightarrow$   | 308,108                        | 335,558                    |                                     |

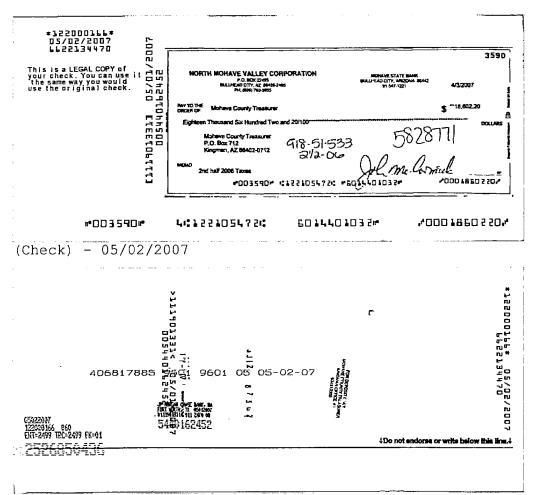
|                              | arsenic for each well please list each separatel | on your system? *<br>ly.) * See attached sh   | mg/l<br>eet   |
|------------------------------|--|---|---|
| If system has fire h         | drants, what is the fire                         | e flow requirement? _   | GPM for _2_hrs  |
| If system has chlori ( ) Yes | nation treatment, does $(X)$ No we do r          | 1000 gallons pe<br>1500 gallons pe<br>this treatment system<br>not have a treatment | r minute for residential<br>r minute for commercial<br>chlorinate continuously?<br>system |
|                              | located in an ADWR . (X ) No                     | Active Management A   | rea (AMA)?  |
| Does the Company ( ) Yes     | have an ADWR Gallo<br>( <sup>X</sup> ) No        | ns Per Capita Per Day   | (GPCPD) requirement?  |
| If yes, provide the (        | PCPD amount:                                     |   |   |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| FN:ARSENIC | NORTH MOHAVE VALLEY CORP. | 4/10/08 |
|------------|---------------------------|---------|
|            |                           |         |

| FN.ARSENIC         | NORTH    | ORAVE VA | ALLET CORP.        | <u>4/10/08</u> |
|--------------------|----------|----------|--------------------|----------------|
| WELL #4 ADOENIO    |          |          | WELL #4            | _              |
| WELL #1 - ARSENIC  |          |          | WELL #1 - FLUORID  |                |
| SAMPLE DATE        | RESULT   |          | SAMPLE DATE        | <u>RESULT</u>  |
| 7/17/84            | < 0.01   | mg/L     | 05/26/70           | 0.61 mg/L      |
| 9/15/87            | < 0.01   | mg/L     | 07/17/84           | 0.6 mg/L       |
| 4/4/88             | < 0.01   | mg/L     | 09/15/87           | 0.6 mg/L       |
| 11/15/90           | 0.008    | mg/L     | 04/04/88           | 0.6 mg/L       |
| 9/21/95            | 0.0061   | mg/L     | 11/15/90           | 0.8 mg/L       |
| 10/25/00           | 0.0092   | ma/L     | 09/21/95           | 0.62 mg/L      |
| 2/12/01            | 0.0054   |          | 04/21/05           | 0.56 mg/L      |
| 4/21/05            | 0.0050   |          | 5 II.2 II.00       | 0.00 mg/L      |
|                    | 2,3000   | g/       |                    |                |
| WELL #2 - ARSENIC  |          |          | WELL #2 - FLUORID  | E              |
| SAMPLE DATE        | RESULT   |          |                    |                |
| 3/14/84            |          | /I       | SAMPLE DATE        | RESULT         |
|                    | < 0.01   | mg/L     | 03/14/84           | 0.3 mg/L       |
| 11/15/90           | < 0.005  | mg/L     | 11/15/90           | 0.7 mg/L       |
| 8/8/95             | 0.0057   |          | 08/08/95           | 0.41 mg/L      |
| 10/25/00           | 0.0184   |          | 04/23/03           | 0.45 mg/L      |
| 2/12/01            | 0.0081   | _        | 04/21/05           | 0.59 mg/L      |
| 4/21/05            | 0.0056   | mg/L     |                    |                |
|                    |          |          |                    |                |
| WELL #3 - ARSENIC  |          |          | WELL #3 - FLUORID  | E              |
| SAMPLE DATE        | RESULT   |          | SAMPLE DATE        | RESULT         |
| 4/13/75            | <0.01    | mg/L     | 12/12/74           | 0.5 mg/L       |
| 11/7/83            | <0.01    | mg/L     | 11/07/83           | 0.5 mg/L       |
| 3/2/84             | <0.01    | mg/L     | 03/02/84           | 0.6 mg/L       |
| 8/8/95             | <.0030   | mg/L     | 08/08/95           | 1.08 mg/L      |
| 2/12/01            | <0.0025  | mg/L     | 04/21/05           | 1.3 mg/L       |
| 4/21/05            | <0.0023  | mg/L     | 04/21/03           | 1.5 mg/L       |
| 4/21/03            | ~0.003   | mg/L     |                    |                |
| WELL #4 ADSENIO    |          |          | MELL #4 EL HODID   | _              |
| WELL #4 - ARSENIC  | DE0111 T |          | WELL #4 - FLUORIDI |                |
| SAMPLE DATE        | RESULT   |          | SAMPLE DATE        | RESULT         |
| 1/28/85            | 0.033    | •        | 01/28/85           | 4.8 mg/L       |
| 7/9/86             | 0.051    | •        | 07/09/86           | 4.4 mg/L       |
| 8/25/86            | 0.044    | _        | 08/25/86           | 4.4 mg/L       |
| 11/15/90           | 0.037    |          | 11/15/90           | 3.9 mg/L       |
| 10/6/92            | 0.032    |          | 10/16/92           | 3.7 mg/L       |
| 6/14/94            | 0.115    | mg/L     | 08/08/95           | 5.07 mg/L      |
| 8/8/95             | 0.0864   | mg/L     | 04/21/05           | 5.5 mg/L       |
| 3/29/96            | 0.059    | mg/L     |                    |                |
| 10/25/00           | 0.0630   | mg/L     |                    |                |
| 2/12/01            | 0.0776   | -        |                    |                |
| 4/21/05            | 0.089    |          |                    |                |
| 112 1100           | 0.000    | ///g/L   |                    |                |
| WELL #7 - ARSENIC  |          |          | WELL #7 - FLUORIDI | =              |
| SAMPLE DATE        | RESULT   |          | SAMPLE DATE        |                |
| 10/25/00           | 0.0155   | ma/l     | 04/23/03           | RESULT         |
| 2/12/01            | 0.0133   | -        |                    | 3.5 mg/L       |
|                    |          |          | 04/21/05           | 4.3 mg/L       |
| 4/23/03            | 0.025    | ~        |                    |                |
| 4/21/05            | 0.020    | mg/L     |                    |                |
| WELL NO ADDEDUG    |          |          |                    | _              |
| WELL #8 - ARSENIC  |          |          | WELL #8 - FLUORIDI |                |
| SAMPLE DATE        | RESULT   |          | SAMPLE DATE        | <u>RESULT</u>  |
| 9/3/87             | 0.014    | ~        | 09/03/87           | 0.4 mg/L       |
| 10/25/00           | 0.0078   | mg/L     | 04/21/05           | 0.61 mg/L      |
| 4/21/05            | 0.006    | mg/L     |                    |                |
|                    |          |          |                    |                |
| WELL #9 - ARSENIC  |          |          | WELL #9 - FLUORIDE | <b>E</b>       |
| SAMPLE DATE        | RESULT   |          | SAMPLE DATE        | RESULT         |
| 1/9/03             | < 0.005  | mg/L     | 01/09/03           | 1.5 mg/L       |
| 4/21/05            | <0.003   | mg/L     | 06/09/04           | 1.2 mg/L       |
| TIL 1100           | -0,000   | mg/L     | 04/21/05           | 1.5 mg/L       |
|                    |          |          | U-1/2 (/UJ         | 1.0 mg/L       |
| WELL #40 ADOCS     |          |          | WELL #46 F1116515  | \ <b>-</b>     |
| WELL #10 - ARSENIC |          |          | WELL #10 - FLUORIE | <del></del>    |
| SAMPLE DATE        | RESULT   |          | SAMPLE DATE        | RESULT         |
| 3/20/07            | <0.003   | mg/L     | 3/12/2007          | 1.5 mg/L       |
|                    |          |          |                    |                |

| COMPANY NAME North Mohave Valley Corp.   | YEAR ENDING 12/31/2007 |  |  |
|--|------------------------|--|--|
|  |                        |  |  |
| PROPERTY TAXES   | <u>S</u>               |  |  |
|  |                        |  |  |
| Amount of actual property taxes paid during Calendar Year 2007 wa  | s: \$_ 37,363.66       |  |  |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |                        |  |  |
| If no property taxes paid, explain why.  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |



(Check) - 05/02/2007

| 9185155813,918515554533,3472  | 35095  | 39   | 997              |
|---|--|--|------------------|
| NORTH MOHAVE VALLEY CORPORATION P.O. BOX 22493 BULLHEAD CITY, AZ 86439-2495 PH. (928) 763-5655        | MOHAVE STATE BANK<br>BULLHEAD CITY, ARIZONA 86442<br>91-547-1221 | 10/10/2007   | į                |
| PAY TO THE ORDER OF Mohave County Treasurer  Eighteen Thousand Seven Hundred Sixty-One and 46/100**** |  | \$ **18,761.46   | 6                |
| Mohave County Treasurer P.O. Box 712 Kingman, AZ 86402-0712   |  | 588427   | ARS              |
| MEMO :: 1222105472#   | MEDILONG CON   | mile<br>   | _ <u>=</u><br>6/ |
| Check) - 11/23/2007   |  |  |                  |
| 2760982335 22 8   |  | STATE AND THE ST | FOR DEPOSIT      |

. 63

(Check) - 11/23/2007

### VERIFICATION AND SWORN STATEMENT

RECEIVED

L COMP COMM

**Taxes** 

| VERIFICATIO | IN |  |
|-------------|----|--|
|-------------|----|--|

STATE OF \_ Arizona

I, THE UNDERSIGNED

OF THE

|   | Of Utilities |
|---|--------------|
| COUNTY OF (COUNTY NAME)   |              |
| Mohave  | İ            |
| NAME (OWNER OR OFFICIAL) TITLE John L. McCormick III, Secretary/Treasur | er           |
| COMPANY NAME  |              |
| North Mohave Valley Corp.   |              |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2007 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

928-763-5655

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS OFFICIAL SEAL COLLETTE MacARTHUR

NOTARY PUBLIC (State p) Arizona MOHAVE COUNTY My Comm. Expires April 14, 2011

DAY OF

COUNTY NAME

Mohave

MONTH April

.2008

SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES

April 14, 2011

#### **INCOME TAXES**

For this reporting period, provide the following:

| Federal Taxable Income Reported              | 5,686  |
|--|--------|
| Estimated or Actual Federal Tax Liability    | 853    |
| State Taxable Income Reported                | 60,091 |
| Estimated or Actual State Tax Liability      | 4,187  |
| Amount of Grossed-Up Contributions/Advances: |        |
| Amount of Contributions/Advances             |        |
| Amount of Gross-Up Tax Collected             |        |
| Total Grossed-Up Contributions/Advances      |        |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

John Amilomick III SIGNATURE

April 11, 2008 **DATE** 

John L. McCormick III

PRINTED NAME

Secretary-Treasurer
TITLE

### VERIFICATION AND

### SWORN STATEMENT

**Intrastate Revenues Only** 

| ۱ | Æ | R | IF | 1  | $\mathbb{C}^{2}$ | ١. | T | $\mathbf{O}$ | N | ſ |
|---|---|---|----|----|------------------|----|---|--------------|---|---|
| 1 |   |   |    | 4. | -                | •  | 2 |              |   | ı |

OF THE

I, THE UNDERSIGNED

COUNTY OF (COUNTY NAME) STATE OF Arizona

Mohave

NAME (OWNER OR OFFICIAL) TITLE

John L. McCormick III, Secretary-Treasurer

COMPANY NAME

North Mohave Valley Corp.

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2007 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS. PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE **UTILITY OPERATIONS DURING CALENDAR YEAR 2007 WAS:** 

Gross Revenue on Page 8 does not include

sales tax billed or collected.

Revenue per page 8 Sales Tax Billed

\$1,101,169 109,282

\$1,210,451

Arizona Intrastate Gross Operating Revenues Only (\$)

**\$** 1,210,451

(THE AMOUNT IN BOX ABOVE

INCLUDES \$ 109,282

IN SALES TAXES BILLED, OR COLLECTED)

PENENYE

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE

DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

OFFILED SEAL COLLETTE MacARTHUR NOTARY PUBLIC - State of Anzona MSEAJECOUNTY My Comm. Expires April 14, 2011

MY COMMISSION EXPIRES

DAY OF

928-763-5655 TELEPHONE NUMBER COUNTY NAME Mohave

MONTH April 20 08

#### VERIFICATION AND SWORN STATEMENT

# RESIDENTIAL REVENUE

Intrastate Revenues Only

Last for the War I've

Z JURF JUWW

Director Utilities

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) Mohave

NAME (OWNER OR OFFICIAL)

COMPANY NAME

John L. McCormick III

North Mohave Valley Corp.

Secretary-Treasurer

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY

YEAR

12 31 2007

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2007 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 923,009

THE AMOUNT IN BOX AT LEFT

INCLUDES \$ 84,171

IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

928-763-5655 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THISIAL SEAL **H**th

COLLETTE MacARTHUR NOTARY PUBLIC - State of Arizona MOHAVE COUNTY

My ConfinEzaphines April 14, 2011

DAY OF

NOTARY PUBLIC NAME

Collette MacArthur

COUNTY NAME Mohave

MONTH April

20 08

MY COMMISSION EXPIRES april 14,2011